

20-031-0027 256 CE  
20-031-0027 ~~HC 1131~~

# WEBER COUNTY DEED INDEX

28

SERIAL NUMBER ~~HU-9931-9982~~

PLAT BOOK 18 PAGE 36 *028*

| OWNER                         | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|-------------------------------|---------|-------------|------|------------|-----------|------------------|
|                               |         | BOOK        | PAGE |            |           |                  |
| State Road Commission of Utah |         | 599         | 360  | WD         | 9-23-58   | 12-31-58         |
|                               |         | 780         | 141  | B OF C     | 10-28-63  | 12-5-63          |
|                               |         |             |      |            |           |                  |
|                               |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
SEC 18 TWSHP 6N RANGE 1E ACRES \_\_\_\_\_

Beginning at the Southeast corner of the grantors land, which point is 1877 feet West and 468 feet south from the Southeast corner of the Northeast quarter of the Southeast quarter of Section 18, Township 6 North, Range 1 East, Salt Lake Meridian; thence East 80 feet; thence North 32°00' East 30 feet, more or less, to Ogden River; thence Westerly along said river 80 feet, more or less, to a point North 32°00' East of beginning; thence South 32°00' West 43 feet to the point of beginning. Containing 0.07 acres

*1-27-81 P*